



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Bennett, et al. Examiner: David J. Buttner
Serial No.: 09/934,639 Group: 1712
Filed: August 22, 2001 Docket: 1583 CIPII CONII
(203-654 CIPII CONII)
For: BIOABSORBABLE BRANCHED
POLYMERS CONTAINING UNITS
DERIVED FROM DIOXANONE AND
MEDICAL/SURGICAL DEVICES
MANUFACTURED THEREFROM Dated: April 4, 2003

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	21 MINUS 20	= 1	X 9 \$	X 18 \$ 18.00	
INDEP.	7 MINUS 3	= 4	X 42 \$	X 84 \$ 336.00	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 135 \$	X 280 \$ 0	
			TOTAL	OR TOTAL	\$ 354.00
			ADDIT. FEE		\$ -0-

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner of Patents, Washington, D.C. 20231 on April 4, 2003.

Dated: April 4, 2003


Peter DeLuca

☐ Please charge Deposit Account No. 50-2140 in the amount of \$ _____. Two (2) copies of this sheet are enclosed.

☒ A check in the amount of \$ 354.00 is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Peter DeLuca
Reg. No. 32,978
Attorney for Applicant(s)

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PD/LGH/mpl



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Attorney Docket: 1583 CIPII CONII
(203-654 CIPII CON II)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Bennett, et al. Examiner: David J. Buttner
Serial No.: 09/934,639 Group: Art Unit 1712
Filed: August 22, 2001 Dated: April 4, 2003
For: Bioabsorbable Branched Polymers
Containing Units Derived From Dioxanone
And Medical/Surgical Devices Manufactured
Therefrom

Assistant Commissioner for Patents
Washington, D.C. 20231

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APR 14 2003
TC 1700

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In response to the Office Action dated December 4, 2002, please amend the
subject application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 10 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence and any documents referred to as enclosed herewith are
being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the:
Commissioner for Patents, Washington, D.C. on April 4, 2003.

Dated: April 4, 2003

Peter DeLuca

04/11/2003 AWONDAF1 00000060 09934639

01 FC:1201
02 FC:1202

336.00 OP
18.00 OP